

Message Text

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54

ACTION EUR-25

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AMEMBASSY BUDAPEST

AMEMBASSY MOSCOW

AMEMBASSY PRAGUE

AMEMBASSY ROME

AMEMBASSY SOFIA

AMCONSUL MUNICH

AMCONSUL POZNAN

C O N F I D E N T I A L WARSAW 1097

E.O. 11652: GDS

TAGS: PFOR, PINT, PL, VIT

SUBJECT: POLISH REGIME PLAYING ON ALLEGED VATICAN-
EPISCOPATE DIFFERENCES

REF: A) WARSAW 846, B) WARSAW 776. C) WARSAW 959,

D) ROME 2565, E) STATE 038437

ROME FOR ILLING

1. SUMMARY: SOME STRAWS IN THE WIND INDICATE THE WAY IN WHICH THE POLISH GOVERNMENT IS TRYING TO PLAY UP DIFFERENCES BETWEEN THE VATICAN AND THE POLISH EPISCOPATE. CARDINAL MINDSZENTY'S FORCED RETIREMENT, PARTICULARLY ITS TIMING, FIGURES PROMINENTLY IN THIS. WE HAVE REPORTED THE CONCERN HIS REMOVAL IS CAUSING IN CATHOLIC CIRCLES HERE (REF A). WE WOULD APPRECIATE WHATEVER READING CAN BE OBTAINED FROM THE VATICAN ABOUT MINDSZENTY'S RETIRE-
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MENT AND PARTICULARLY ITS ANNOUNCEMENT AT THE TIME OF

CASAROLI'S VISIT TO POLAND. END SUMMARY.

2. AN AMERICAN CORRESPONDENT VISITING WARSAW RECENTLY TELLS US THAT HIS INTERPRESS CONTACT TRIED TO INTEREST HIM IN A STORY ABOUT THE RECENT CASAROLI VISIT (REF B), STRESSING DIVERGENCIES BETWEEN THE VATICAN AND THE POLISH EPISCOPATE. THE CORRESPONDENT SAID HE HAD THE FEELING INTERPRESS WAS TRYING TO "USE" HIM, AND HE TELLS US THAT HE WILL NOT WRITE SUCH A STORY.

3. THE INTERPRESS LINE DESCRIBED BY THE CORRESPONDENT ACCORDS WITH THE INTERPRETATION OF THE CASAROLI VISIT GIVEN US BY PROVINCIAL LEADERS IN GDANSK (REF C). IT ALSO FOLLOWS THE LINE ADVANCED IN A RECENT ARTICLE IN THE LITERARY WEEKLY KULTURA BY ROME CORRESPONDENT ZDZISLAW MORAWSKI. RECAPITULATING THE CASAROLI VISIT TO WARSAW IN THE CONTEXT OF THE VATICAN'S EASTERN POLICY, MORAWSKI SUGGESTS THAT, IN ORDER TO BETTER ITS RELATIONS WITH THE SOCIALIST REGIMES, THE VATICAN IS TRYING TO DE-POLITICIZE CHURCH ACTIVITY IN THESE COUNTRIES. HE CITES MINDSZENTY'S REMOVAL BY WAY OF EXAMPLE. ADDITIONALLY, HE SUGGESTS THAT CARDINAL WYSZYNSKI AND THE POLISH EPISCOPATE ARE OBSTACLES TO THE VATICAN IN ITS EFFORTS TO NORMALIZE RELATIONS WITH WARSAW. MORAWSKI CHARGES THAT WYSZYNSKI'S REMARKS AND AN EPISCOPATE STATEMENT MADE SHORTLY BEFORE THE CASAROLI VISIT HINDERED CASAROLI'S MISSION IN WARSAW. THIS IS APPARENTLY A REFERENCE TO THE EPISCOPATE PLENUM HELD ON JANUARY 23-24 (REF B). MORAWSKI FURTHER ALLEGES THAT WYSZYNSKI DECLINED TO ATTEND THE FORMAL DINNER HOSTED BY FOREIGN MINISTER OLSZOWSKI IN CASAROLI'S HONOR AND THE LATTER'S RETURN DINNER FOR THE FOREIGN MINISTER. FINALLY, MORAWSKI CITES CASAROLI'S ALLEGED EMPHASIS ON THE NECESSITY OF OBEDIENCE TO THE HOLY SEE DURING HIS REMARKS FOLLOWING WYSZYNSKI'S SERMON AT THE WARSAW CATHEDRAL. (IN FACT, THE THRUST OF CASAROLI'S REMARKS IN ITALIAN WAS TO EXPRESS THE POPE'S THANKS TO THE POLISH CHURCH FOR ITS SPIRITUAL SUPPORT FOR THE PAPACY OVER THE CENTURIES AND TO ASK POLES TO PRAY FOR THE HOLY FATHER IN A PERIOD WHEN INTERNAL DIVISIONS IN THE WORLD-WIDE CHURCH WERE OFTEN AS SERIOUS AS EXTERNAL PRESSURES, OR

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EVEN MORE SO).

4. COMMENT: IT MAY WELL BE TRUE THAT THE VATICAN IS SEEKING TO DE-POLITICIZE ITS RELATIONS WITH COMMUNIST REGIMES, BUT IT IS ALMOST SURELY INEXACT TO SAY THAT WYSZYNSKI IS IMPEDING THIS EFFORT. DESPITE THE CARDINAL'S WELL-DESERVED REPUTATION AS A MASTER POLITICIAN, HIS OBJECTIVES ARE NOT PRIMARILY POLITICAL BUT RELIGIOUS.

WHAT HE SEEKS IS ASSURANCE THAT THE CHURCH WILL CONTINUE TO EXIST IN POLAND AS A VIABLE INSTITUTION, FREE TO TEACH ITS DOCTRINES, AND THAT ITS COMMUNICANTS WILL NOT BE SUBJECT TO DIRECT OR INDIRECT PENALTIES BY REASON OF THEIR RELIGIOUS ACTIVITIES. WYSZYNSKI AND THE POLISH EPISCOPATE WOULD SAY QUITE PROPERLY THAT IF THESE OBJECTIVES CONSTITUTE POLITICAL ISSUES, THAT IS BECAUSE THE COMMUNIST REGIME CHOOSES TO TREAT THEM AS SUCH. WYSZYNSKI HAS NEVER OPPOSED GENUINE CO-EXISTENCE OF CHURCH AND STATE IN POLAND, AND HAS IN FACT BEEN ACCUSED IN THE PAST OF A WILLINGNESS TO GO TOO FAR ON THIS ISSUE BY MINDSZENTY AND OTHER EXTREME CONSERVATIVES.

5. WE ARE NOT SURE WHAT THE VATICAN'S GAME PLAN IS AND HOW POLAND FITS INTO IT. HOWEVER, WE VENTURE THE VIEW THAT THE VATICAN SEES POLAND AS A STEPPING-STONE TOWARD THE LARGER PRIZE OF NORMALIZATION WITH THE SOVIET UNION AND THE AMELIORATION OF THE LOT OF CATHOLICS IN LITHUANIA AND THE WESTERN USSR. WE DO NOT BELIEVE THE SOVIETS ARE OPPOSED TO THE POLISH REGIME'S EFFORTS TO IMPROVE ITS RELATIONS WITH THE VATICAN. INDEED WE ARE SURE THAT THE POLES HAVE OBTAINED SOVIET SANCTION AND ARE COORDINATING THEIR ACTIONS THOROUGHLY WITH MOSCOW. THUS, CHURCH-STATE RELATIONS AND NORMALIZATION WITH THE VATICAN WERE UNDOUBTEDLY IMPORTANT ELEMENTS IN FOREIGN MINISTER OLSZOWSKI'S FEBRUARY 11-12 DISCUSSIONS IN MOSCOW, PARTICULARLY SINCE GROMYKO HIMSELF WAS SOON TO VISIT ROME AND THE VATICAN.

6. WE ARE INCLINED TO REGARD THE TIMING, AT LEAST, OF MINDSZENTY'S REMOVAL AS INFLUENCED BY GROMYKO'S THEN IMPENDING VISIT TO THE VATICAN RATHER THAN BY ITS IMPLICATIONS FOR WARSAW-VATICAN RELATIONS. THOSE IMPLICATIONS, CONFIDENTIAL

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WHETHER INTENDED OR NOT, ARE NEVERTHELESS HAVING THEIR IMPACT IN POLAND, AND AN ELUCIDATION OF VATICAN MOTIVATIONS IN THE TIMING OF MINDSZENTY'S REMOVAL WOULD HELP US UNDERSTAND THE SITUATION HERE.
DAVIES

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